Jazb-ul-Quloob mentions the following benefits

41. By reciting Durood-e-Pak once, ten sins are forgiven, ten virtues are granted, the reciter’s status is raised by ten degrees, ten Divine Favours are bestowed on him
42. The prayer of the reciter of Durood-e-Pak is granted
43. The shoulder of the reciter of Durood-e-Pak will rub with that of the Holy Prophet, May Allah bless him & grant him peace, at the gate of the Paradise (Jannah)
44. The reciter of Durood-e-Pak will be the first to be blessed with the company of the Holy Prophet, May Allah bless him & grant him peace,;
45. The Holy Prophet, May Allah bless him & grant him peace, will assume responsibility for all the affairs of the reciter of Durood-e-Pak on the Day of Judgement
46. Recitation of Durood-e-Pak purifies the heart
47. Throes of death are eased upon the reciter of Durood-e-Pak
48. The gathering, where Durood-e-Pak is recited, is surrounded by Angels of Mercy
49. Recitation of Durood-e-Pak enhances one’s love for The Holy Prophet, May Allah bless him & grant him peace.
50. The Holy Prophet, May Allah bless him & grant him peace, showers his love upon the reciter of Durood-e-Pak
51. On the Day of Judgement, The Holy Prophet, May Allah bless him & grant him peace, will shake hands with the reciter of Durood-e-Pak
52. Angels love the reciter of Durood-e-Pak
53. Inscribe the Durood-e-Pak recited by him on silver leaves with gold pens
54. Angels present the Durood-e-Pak recited by the reciter and submit thus: “O Prophet of Allah ! Such and such person son of such and such person has sent this present of his Durood-e-Pak to be submitted in Thy Court
55. If perchance the reciter of Durood-e-Pak commits some sin, the angels do not record it for three days. (Jazb-ul-Quloob; Page:253)
Allama Mufti Muhammad Ameen, the author of Aab-e-Kauthar presents these few other benefits from the adages of holy men:
56. Even the most despotic would bow his head before the reciter of Durood-e-Pak
57. His house is never assailed by forces of evil
58. Reciting Durood-e-Pak widens the Paradise for the reciter
59. Durood-e-Pak entitles its reciter to be admitted to the enclave of Almighty Allah’s friends Awliya-e-Karaam
60. It is the law of Nature that one who laughs in this world will weep in the life hereafter, and vice versa, he who weeps here will enjoy himself in the hereafter. He who enjoys luxuries here will find himself in trouble in the hereafter. But the reciter of Durood-e-Pak is a privileged person who enjoys his life to the utmost in this mortal world as well as in the hereafter
61. Durood-e-Pak is the best of the Nafli Ibadaat (Supererogation)
62. A crown will be placed on the head of the reciter of Durood-e-Pak on the Day of Judgement
63. Durood-e-Pak attracts every virtue and repels every vice
64. Durood-e-Pak is the key to success
65. Durood-e-Pak is a business wherein there is no loss or slump
66. Durood-e-Pak is the primrose path to Heaven
67. Durood-e-Pak wipes out the sins the way water extinguishes the fire
68. Recital of Durood-e-Pak is the way to the fulfilment of ones desires
69. Recital of Durood-e-Pak is the hallmark of Ahl as-Sunnah wa'l Jama’at
70. The corpse of the reciter will be devoured neither by worms nor earth