Bismillahir-rahman-nirahmeen

Secrets of salawat / Durood Naariyah-The Fire
(Also Known As-Salatun-Naariyah, As-Salat u'l Tafreejiyyah and As-Salaatu-Taaziyyah)

By Muhammad Sajad Ali - UK

First a personnel story why this durood/salawat shareef, I was asked by a Sayyid Naqshbandi-Haqqani mureed from the USA, who follows Shaykh Nazim, the mureed asked me to tell him more about salawat Naariyah and I asked why, he told me that he had a dream, and in the dream an old sufi master with a white turban told him to stop the salawat he was reading and to read salawat Naariyah now.

Salawat naariyah-meaning The Fire which I later learned was called kamilah-(perfect/complete) and only when the reader or the saalik (traveler on the spiritual path) recites it 4,444 times does it become Naariyah. A friend I knew said he only read it a few hundred times and that some of its affects came to him. And he mentioned that the salawat came from Morocco and I said yes its real secrets are with the Moroccan sufi especially from my tariqah which is Moroccan.

The Haqqani Mureed mentions after just reading it for a week he was given a $500 dollars bonus from work, which gave to his wife, then his wife started to read Salawat Naariyah and she just broken in tears for no reason. So this is were we will begin, below is the research of myself and the Haqqani Mureed which we did and is about the secrets of Salawat/Durood Naariyah:

Allahumma salli salaatan kaamilatan Wa sallim salaaman taamman 'alaa Sayyidina Muhammad-I Nilladhee tanhallu bihi'l 'uqad wa tanfariju bihi'l kurab Wa tuqdhaa bihi'l hawaaaj

Allahumma salli salaatan kaamilatan Wa sallim salaaman taamman 'alaa Sayyidina Muhammad-I Nilladhee tanhallu bihi'l 'uqad wa tanfariju bihi'l kurab Wa tuqdhaa bihi'l hawaaaj
O Allah! Bestow complete blessings and perfect peace on Sayyidina Muhammad and for his sake may all our difficulties be removed, all calamities and agonies prevented; all needs fulfilled; all our cherished desires obtained; and a felicitous end to earthly life attained (with Imaan); and (give us) rain-showering clouds through the generous countenance of the Prophet, and (bestow blessings and peace as well) on his family and companions in every moment and every breath, as many times as is in Your Knowledge (that is, unlimited blessings).

**How to recite and when**

*If read 41 times after fajr prayer* will be successful with all the intentions in their heart and Allah will eliminate all the bad and facilitate all of lifes affairs.

*If read 313 times* A miraculous thing will open /or open secrets from the ghaib-unseen.

*If read 4444 times* will reach all his goals and the intention in this world and hereafter / and open all doors of goodness / To be read 4444 and dua made for ones intention for reading it.

*If read 1000 times* then for him (will obtain) what was not possible by human kind and will obtain what not had been seen by the eyes, nor had been heard by ears and not had crossed in the heart” of”humankind.”

A saalik-(traveller on the spiritual path) is recommended to recite this salaat 4444 times in his lifetime.

Its recorded in the *Ba-alawi* wird manual, as the *Ba-alawi’s (al-Haba’ib of yemen)* are connected to the Shadhili through Imam al-Faqih al-Muqaddam from Shaykh ‘Abd ar-Rahman al-Maq’ad al-Maghribi and Shaykh ‘Abdallah as-Salih al-Maghribi, both disciples of the great Shaykh Sidi Abu Madyan Al-Ghawth, it says to read it 11 times after every Fard salat.

In the section: 34 ways - Duas Seeing the Prophet (PBUH) in dreams, that is number 19, and was frequently Recited by Shaykh Abdul Qadir Gilani.

If it is recited daily, it will give such strength and power to the recitor that no one on Earth can subdue them. Allah will help the recitor from the quarters unknown to the human being. It grants
success in all the affairs of the world. It brings about one's success for his/her net income.

Durood nariyah is also called salat taaziya salat taaziya, from Sidi Ahmad at-Tazi, a great wali from the maghrib, traditionally when there is a big societal calamity, a group gets together and divides up the reading of this salat, so that the total number is 4,444 times... useful for the repelling of great calamities and the solving of difficult problems.

This is how we read it in our tariqah (in the Fidya gathering)

This salawat is from the Kanzul as'rar and it opens the seven heavens and it was been tested by great awliya like Shaykh Sanusi, Sidi Omar Mukhtar, Sidi ibn Hajar asqalani Imam al-Qurtubi. It used very much in Morocco. And if a calamity or distress or danger than usually the sufis and the ahlu kheir-The people good, collect them themselves and read it 4,444 times after that they do tawwasul to the Prophet (s.a.w) and inshallah safety will come.

Some other side notes:
The last section fee kulli lamhatin wa nafasin ..was added by Shaykh Sanusi, who was one of the student of Sidi Ahmad ibn Idris.

The chain of this is; Sidi Mohammed Tunisi from Shaykh Maghribi from shaykh sayed makki from Shaykh Mohammed as sanusi and this happen on jabal abi qubais- makkah

Now Sidi Ahmad ibn Idris was given kalimah Azeema wurd: La ilaha illaLah, Muhammad Rasulullahi, fi kulli lamhatin wa nafasin ‘adada maa wa see-a-hu ‘il-mullah directly by the holy prophet (peace be upon him).

Behold the Prophet (Allah bless him and give him peace) in a state of wakefulness.

In terms of meeting with and learning from the Prophet after his death, each of the three shaykhs [Sidi Ahmad ibn Idris, Sidi Abd al-Wahhab al-Tazi, and Sidi Abd al-Aziz al-Dabbagh] had this occur to them, both while asleep and while awake. Even more, in the later part of their lives, each of the shaykhs relied only on him and had recourse to none except him, [salla Allahu alayhi wa sallam].

Sidi Abd al-Aziz al-Dabbagh, was the shaykh of Sidi Abd al-Wahhab al-Tazi, who in turn was the shaykh of Sidi Ahmad ibn Idris-(was the shaykh of sidi Mohammed Sanusi) there Tariqah is based on the teachings of the Shadhili path.

The the secrets of reading salawat Naariyah (email for the full article)... times in a group is
with 'ijazah-permission and is only done by joining the Tariqah and it is only when one joins the tariqah then the secrets more effectively open to you via the shaykh. Otherwise there is nothing wrong with just reading Salawat/durood naariyah 11 times after every Fard salat every day, but not 313 times or 41 times at fajr every day as mentioned above.